SOFTWARE & TECH

The Wonderful Name Of Jesus Ew Kenyon

PUBLISHED
November 25, 2026

REFERENCE
#1795581554493161

The Enduring Legacy of The Wonderful Name Of Jesus Ew Kenyon

For nearly a century, the teachings of Essek William Kenyon have profoundly shaped the landscape of modern Christian theology. Particularly within charismatic and Pentecostal circles, Kenyon's insights on faith, redemption, and the believer's legal standing in Christ have become foundational. Yet, few of his contributions carry as much weight and practical significance as his exposition on the power and authority inherent in the name of Jesus. When we explore the phrase **The Wonderful Name Of Jesus Ew Kenyon**, we are not simply looking at a historical figure's opinion. We are delving into a robust biblical framework that Kenyon painstakingly constructed, one that continues to empower believers to live victoriously. Kenyon did not merely teach that the name of Jesus was a religious symbol; he presented it as a legal instrument, a deed of authority given to the Church to enforce the victory of Christ over the forces of darkness.

To understand the depth of Kenyon's teaching, one must first grasp his unique view of spiritual reality. He often spoke of two distinct realms: the physical, material world and the spiritual world of faith. For Kenyon, the name of Jesus was the connecting bridge between these two worlds. It was the authorized currency of the spiritual realm, given to believers to operate with divine power. His book, often simply referred to as "The Wonderful Name of Jesus," is a masterclass in understanding the rights and privileges that come with this gift. Kenyon argued that the name is not a magic charm, but a representation of the person, character, and finished work of Christ. When a believer understands this, they can speak the name with the same authority that Jesus Himself possessed during His earthly ministry.

The Biblical Foundation: A Name Above Every Name

Kenyon's entire thesis rests upon the exaltation of Christ described in the book of Philippians. He would frequently cite Philippians 2:9-11, where God has **highly exalted Him, and given Him a name which is above every name**. Kenyon taught that this was not a sentimental elevation but an actual legal placement of Christ at the right hand of the Father. In the ancient world, a name carried the weight of one's identity, authority, and legal standing. Kenyon applied this ancient understanding to the New Testament. He posited that when Jesus ascended, He received a name that legally encompassed all authority in heaven and on earth. Therefore, the name of Jesus is not just a title; it is the embodiment of all of Christ's victory over sin, sickness, poverty, and death.

Kenyon meticulously unpacked this concept in his teachings. He showed that the name of Jesus is the only name given under heaven among men whereby we must be saved (Acts 4:12). But he went further, arguing that the name's power extends beyond initial salvation. He saw it as the believer's primary weapon and tool for daily living. For Kenyon, every promise of God is accessed through the name. Healing, deliverance, provision, and peace are not just passive blessings; they are legal rights that believers can claim by the authority of the name.

This high view of the name of Jesus is what makes Kenyon's teaching so enduring and yet so challenging. It calls for a radical shift in how believers perceive their own authority in Christ.

Understanding Legal Rights in the Spiritual Realm

A central theme in Kenyon's exposition of **The Wonderful Name Of Jesus Ew Kenyon** is the concept of a legal right. Kenyon frequently used courtroom analogies to illustrate spiritual truths. He taught that the fall of man gave Satan a legal title to the earth. Adam's sin transferred dominion to the enemy. However, at the cross, Jesus did not just cover sin; He stripped Satan of his legal rights (Colossians 2:15). Kenyon argued that the resurrection and ascension of Christ legally reinstated humanity's dominion, now vested in the name of Jesus.

This is where Kenyon's teaching becomes intensely practical. He believed that believers often fail to see results because they are acting out of a "beggar mentality" rather than a "son mentality." A beggar pleads, while a son exercises authority. Kenyon taught that using the name of Jesus is not a desperate plea to a distant God but an authoritative declaration of a legal fact. When a believer prays in the name of Jesus, they are not twisting God's arm; they are using the legal power of attorney that Christ has bequeathed to them. For Kenyon, the phrase **"in Jesus' name"** is not a liturgical closing; it is the signature on a check, the seal on a legal document, and the password to open the treasury of heaven.

This understanding radically changes the posture of prayer. Kenyon would often say that we do not pray *to* the name, but *in* the name. The power is not in the syllables but in the legal standing the name represents. He emphasized that demons are not impressed by tears or loud shouts, but they must bow to the authority of the name of Jesus when it is used by a believer who knows their rights. This legal framework provided by Kenyon gives believers a solid foundation for faith. It removes the uncertainty of "maybe God will" and replaces it with the confidence of "it is written and it is done."

The Practical Application of the Authority

Kenyon was not a theologian content with abstract ideas. He was a pastor and evangelist who wanted to see people transformed. Therefore, his teaching on the name of Jesus was intensely practical. He encouraged believers to use the name in three distinct ways: in prayer, in speaking to circumstances, and in resisting the enemy.

- In Prayer: Kenyon taught that the name of Jesus is the access code to the Father. He encouraged believers to pray with boldness, knowing that the Father answers prayer offered in the name of His Son. This is not about repeating a formula but understanding that the name grants us an audience with the King.
- In Speaking to Circumstances: One of Kenyon's most famous applications is speaking to problems, sickness, or lack. He cited Mark 11:23, where Jesus speaks to the mountain. Kenyon taught that the name of Jesus gives believers the right to speak to their mountains. He would instruct people to "use the name" against a fever or a financial lack, commanding it to be removed in Jesus' name. He saw this as a form of faith action that aligns the physical world with the spiritual reality of Christ's victory.
- In Resisting the Enemy: Kenyon had a high view of spiritual warfare. He taught that believers should not fear the devil but rather use the name of Jesus as their primary defense and offense. He argued that a whispered "Jesus" is more powerful than all the legions of hell. When the enemy brings fear, doubt, or accusation, the believer should answer with the name. It is the name that breaks the yoke of bondage and silences the accuser of the brethren.

This practical application makes the teaching of **The Wonderful Name Of Jesus Ew Kenyon** a living reality rather than a dead doctrine. It empowers the ordinary believer to live an extraordinary life. Kenyon would often say, "A thousand may fall at your side, and ten thousand at your right hand, but it shall not come nigh you" (Psalm 91:7), not because of your strength, but because of the protection afforded by the name you carry. This confidence is not arrogance; it is a humble reliance on the finished work of Christ, accessed through His name.

Kenyon's Contribution to the Modern Faith Movement

It is impossible to understand the Charismatic and Word of Faith movements without acknowledging Kenyon's foundational work. Teachers like Kenneth E. Hagin, Kenneth Copeland, and others built extensively on the foundation that Kenyon laid. While some have criticized Kenyon's views on spiritual death or his use of "positive confession," his teaching on the name of Jesus remains largely unchallenged and widely accepted across denominational lines. The core message of the authority of the believer is directly tied to Kenyon's exposition of the name.

Kenyon's emphasis on the legal right of the believer to use the name of Jesus was revolutionary for his time. He brought a clarity and boldness that empowered a generation of believers to step out of passivity and into active faith. He taught that the same power that raised Christ from the dead is available to the believer through the name. This is not a power to dominate others, but a power to overcome the world, the flesh, and the devil. The legacy of **The Wonderful Name Of Jesus Ew Kenyon** is a Church that understands its identity and its legal standing in Christ.

Critics sometimes argue that Kenyon downplayed the sovereignty of God or elevated human responsibility too highly. However, a careful reading of Kenyon shows that he was consistently pointing back to the finished work of Christ. The authority is not inherent in the believer; it is delegated. The name is powerful because the Person behind it is powerful. Kenyon's goal was simply to awaken the Church to the riches of grace that were already theirs. He believed that ignorance of spiritual rights leads to a life of spiritual poverty. Therefore, he dedicated his life to teaching the Church about its inheritance, and the name of Jesus was at the very center of that inheritance.

The Unchanging Power of the Name Today

In an age of uncertainty, global turmoil, and personal challenges, the message of **The Wonderful Name Of Jesus Ew Kenyon** is more relevant than ever. The world offers many solutions, but none carry the authority of the name that is above every name. Kenyon's teachings remind us that our faith is not in our own abilities but in the legal, spiritual fact of Christ's victory. When we speak the name of Jesus over our families, our health, our finances, and our nations, we are not just hoping for a miracle; we are enforcing a victory that has already been won.

The name of Jesus is a constant. It does not change with trends or seasons. It is the same yesterday, today, and forever. Kenyon understood this better than most. He saw the name as the key that unlocks every door. Do you need healing? The name of Jesus brings healing. Do you need deliverance? The name breaks every chain. Do you need peace? The name calms the storm. Kenyon's teaching is a call to a higher level of faith, a faith that rests not on feelings but on the unshakeable Word of God and the legal authority vested in the name of Jesus.

The wonderful name is not a concept to be debated but a reality to be lived. E.W. Kenyon's gift to the Church is a practical, actionable understanding of this truth. He taught that every believer, regardless of education or background, can operate in the authority of the name. It is the great equalizer. The newest Christian has the same legal right to use the name as the most seasoned apostle. This is the beauty and the power of the gospel. It is accessible to all.

Conclusion: Embracing Our Inheritance in the Name

In conclusion, the teachings encapsulated in **The Wonderful Name Of Jesus Ew Kenyon** are not a relic of a bygone era but a vital, living truth for the modern believer. Kenyon dedicated his life to restoring to the Church an understanding of its legal rights and spiritual authority in Christ. The name of Jesus is more than a religious phrase; it is the key to victory, the instrument of faith, and the seal of our redemption. By embracing this truth, believers can move from a life of struggle to a life of triumph. The wonderful name is our heritage, our

protection, and our power. As Kenyon would have urged us, let us learn to use it with boldness, reverence, and unwavering faith, knowing that every force that rises against us must bow to the name that is above every name. The legacy of E.W. Kenyon is a Church that knows who it is and whose it is, walking in the fullness of the authority that Christ has given us through His wonderful name.

Related Articles

- **Are James Blunt And Emily Blunt Related**
  URL: https://signage.openstack.org/are-james-blunt-and-emily-blunt-related.pdf
- **Was Remember Me Based On A True Story**
  URL: https://signage.openstack.org/was-remember-me-based-on-a-true-story.pdf
- **Ess Employee Self Service Costco**
  URL: https://signage.openstack.org/ess-employee-self-service-costco.pdf
- **The Case For Christianity By Cs Lewis**
  URL: https://signage.openstack.org/the-case-for-christianity-by-cs-lewis.pdf

TOPIC INDEX

#wonderful • #name • #jesus • #ew • #kenyon

DIGITAL EDITION

the-wonderful-name-of-jesus-ew-kenyon

DIGITAL EDITION

the-wonderful-name-of-jesus-ew-kenyon

DIGITAL EDITION

the-wonderful-name-of-jesus-ew-kenyon

DIGITAL EDITION

the-wonderful-name-of-jesus-ew-kenyon