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New Creation Realities Ew Kenyon

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Understanding New Creation Realities: The Enduring Legacy of E.W. Kenyon

For decades, the writings of Essek William Kenyon have quietly transformed the spiritual lives of countless believers around the world. Among his most profound and influential teachings is the concept of **New Creation Realities**—a deeply biblical yet often overlooked truth that reshapes how Christians view their identity, their authority, and their daily walk with God. In a world where many believers struggle with guilt, insecurity, and a sense of spiritual powerlessness, Kenyon's message offers a radical and liberating perspective: you are not merely a forgiven sinner; you are a brand-new species of being in Christ Jesus.

This article explores the essence of **New Creation Realities E.W. Kenyon**taught, examining its scriptural foundations, its practical implications, and why this message remains as relevant today as it was when it first emerged. Whether you are a longtime student of Kenyon's works or encountering these truths for the first time, prepare to discover a vision of Christian identity that is both exhilarating and transformative.

Who Was E.W. Kenyon? A Brief Introduction

Essek William Kenyon (1867–1948) was a pioneering American pastor, evangelist, and author whose teachings have left an indelible mark on modern Christianity. After experiencing a profound spiritual awakening and studying the original Greek New Testament, Kenyon began to preach and write with a remarkable clarity about the believer's legal and vital union with Christ. His message was distinct from both traditional evangelicalism and the burgeoning Pentecostal movement of his day.

Kenyon's ministry was characterized by an emphasis on **what Christ accomplished through His death, burial, and resurrection**, and how believers can appropriate those finished works in their own lives. He founded the Bethel Bible Institute in Seattle and wrote dozens of books, including *The Wonderful Name of Jesus* , *Identification*, and *Jesus the Healer*. However, it is his teaching on **New Creation Realities**that remains his most distinctive and enduring contribution to Christian theology.

Kenyon's influence extends far beyond his own writings. His teachings profoundly shaped the Word of Faith movement, particularly through Kenneth Hagin, who often credited Kenyon as a primary source of his understanding of faith, healing, and the believer's rights and privileges in Christ. Today, Kenyon's works continue to circulate widely, finding a receptive audience among those who hunger for a deeper, more victorious experience of the Christian life.

Defining New Creation Realities: The Core of Kenyon's Message

At the heart of **New Creation Realities E.W. Kenyon** taught lies a single, revolutionary verse: **2 Corinthians 5:17**. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are

become new." Kenyon believed that most Christians fundamentally misunderstand this passage. They read it as a metaphor—a nice way of saying that God forgives their sins and gives them a fresh start. Kenyon insisted it was far more: it is a literal statement of spiritual fact.

For Kenyon, the moment a person is born again, something far more radical than simple forgiveness takes place. Human spirit, once dead in trespasses and sins, is literally recreated. The believer receives the very nature of God—eternal life, which is not merely endless existence but the quality and substance of God's own life. This new creation is not the old person improved or reformed; it is an entirely new species of being, possessing the same kind of life as the Father and the Son.

Kenyon used the term **"New Creation Realities"**to describe all the spiritual truths, privileges, and abilities that become the believer's possession through this new birth. These realities are not something the believer must strive to achieve; they are something the believer already possesses in Christ and must learn to recognize, confess, and walk in.

The Twofold Nature of the Believer

One of Kenyon's most helpful frameworks for understanding New Creation Realities is his distinction between what is true of the believer's spirit and what is true of their soul and body. The human spirit, he taught, is instantly and completely recreated at salvation. In the spirit, the believer is righteous, holy, healthy, and filled with faith. The soul (mind, will, emotions) and the body, however, remain unredeemed and must be brought into alignment with the spirit through the renewing of the mind.

This explains the tension every believer experiences. Why do I still feel fear if I am supposed to be bold? Why do I still get sick if healing belongs to me? Kenyon's answer is that these feelings and sensations are coming from the soul and body, not from the recreated spirit. The work of the Christian life is to **renew the mind**with the Word of God until the soul and body accept what is already true in the spirit. This is the battle of faith, and it is won through meditation on and confession of New Creation Realities.

The Scriptural Foundation of New Creation Realities

While 2 Corinthians 5:17 is the foundational text, Kenyon built his entire teaching on a comprehensive reading of the New Testament epistles. He was a master of a method he called "identification"—seeing how the believer is identified with Christ in His death, burial, resurrection, and ascension.

- Romans 6:4-6: "Therefore we are buried with him by baptism into death... that henceforth we should not serve sin." Kenyon taught that the old sin nature was not suppressed or restrained but actually crucified with Christ. The believer is not a sinner trying to become righteous; they are a saint who has been set free from sin's dominion.
- Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ." Kenyon noted the past tense—"hath blessed." The believer is not waiting for blessings; every spiritual blessing is already theirs in Christ. New Creation Realities are about discovering and appropriating what is already given.
- Ephesians 2:4-6: "God... hath quickened us together with Christ... and hath raised us up together, and made us sit together in heavenly places in Christ Jesus." This is the believer's position of authority. They are seated with Christ far above all principality and power. From this position, they rule over circumstances, demons, and disease.
- 1 John 4:17: "As he is, so are we in this world." This verse was perhaps Kenyon's most radical. He did not interpret it as a future hope but a present reality. Because of the new creation, the believer stands before the Father in the same legal standing and with the same nature as Jesus Christ Himself.

Righteousness: The Central New Creation Reality

No aspect of **New Creation Realities** is more central than the believer's righteousness. Kenyon distinguished

imputed righteousness and **imparted righteousness**. Imputed righteousness is the legal declaration that the believer is righteous because Christ's righteousness is credited to their account. This is a foundational Protestant doctrine. But Kenyon went further.

He taught that in the new creation, the believer actually **becomes** the righteousness of God in Christ (2 Corinthians 5:21). This is not merely a legal fiction; it is a spiritual reality. The recreated human spirit possesses the very righteousness of God as its nature. This means the believer can come before God not with a beggar's mentality, asking for mercy based on how well they have behaved, but with a son's confidence, knowing they have a right to stand in the Father's presence without fear or condemnation.

Practical Implications of Righteousness

This understanding of righteousness transforms prayer. The believer prays not from a position of unworthiness but from a position of acceptance in the Beloved. It transforms faith. If a believer knows they are righteous, they can approach God with boldness to receive healing, provision, and guidance. It transforms living. The believer no longer strives to earn God's favor but lives out of the favor they already have.

The lack of this revelation, Kenyon believed, is the root of most Christian weakness. Believers who do not know they are righteous are like heirs who live like paupers, not realizing the inheritance that belongs to them. New Creation Realities are meant to be known, confessed, and enjoyed.

The Believer's Authority: Another Key Reality

Closely related to righteousness is the New Creation Reality of authority. Because the believer is seated with Christ in heavenly places, they share His authority over all the power of the enemy. Kenyon taught that this authority is exercised primarily through the spoken word and through the name of Jesus.

1. The Name of Jesus: Kenyon wrote extensively about the legal power of Jesus' name. After His resurrection, Jesus was given a name that is above every name (Philippians 2:9-11). The believer, as a member of His body, has the legal right to use that name in prayer and in commanding circumstances. Demons are subject to that name. Disease is subject to that name. Circumstances are subject to that name when spoken in faith by a believer who knows their New Creation standing.
2. The Spoken Word: Following the pattern of God Himself, who spoke the universe into existence, Kenyon emphasized the creative power of the believer's words. Because the believer is a new creation with God's nature, their words carry spiritual weight. Speaking doubt, fear, and sickness empowers those things in one's life. Speaking faith, life, and health aligns one's life with the New Creation Realities that are already true in the spirit.
3. Ruling Over Circumstances: Kenyon rejected the notion that believers are victims of their circumstances. Because they are seated with Christ in authority, they have the right and responsibility to rule over circumstances—poverty, sickness, family strife—rather than being ruled by them. This is not arrogance; it is the exercise of the delegated authority that belongs to every believer through their identification with Christ.

Walking in Divine Health

Healing was a prominent theme in Kenyon's ministry, and it is a natural outworking of his New Creation theology. If the believer is a new creation in Christ, and if Christ's life is eternal life that contains no sickness, then healing belongs to the believer. Kenyon taught that healing is provided for in the Atonement and is received through faith, just like forgiveness.

However, Kenyon was careful to distinguish between the reality in the spirit and the manifestation in the body. The believer may not always experience perfect health immediately, but the reality of healing is already theirs. By meditating on the Word, resisting doubt, and speaking words of faith, the believer can bring their physical body into alignment with the New Creation Reality of divine life.

Practical Steps for Living in New Creation Realities

New Creation Realities E.W. Kenyon taught is not merely an intellectual exercise. It is meant to be lived. Kenyon provided practical steps for believers to appropriate these truths in their daily experience.

- Renew Your Mind Daily: This is the foundational practice. Read, meditate upon, and study the New Testament epistles, particularly the Pauline letters. Let the truths of your identity in Christ saturate your thinking. Replace old thought patterns based on feelings, circumstances, or past failures with the Word's declaration of who you are.
- Confess What Is True in the Spirit: Kenyon was a strong proponent of what is sometimes called "positive confession." This does not mean denying reality in a dishonest way. It means giving voice to the higher reality of the spirit. If you feel sick, confess, "By the stripes of Jesus, I am healed." If you feel afraid, confess, "God has not given me a spirit of fear, but of power, love, and a sound mind." Your words align your soul and body with your spirit.

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