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Healing The Sick Tl Osborn

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Introduction: The Life and Legacy of T.L. Osborn

For decades, the name T.L. Osborn has been synonymous with mass evangelism, miracle crusades, and a bold message of divine healing. Tommy Lee Osborn, known worldwide as T.L. Osborn, was one of the most influential healing evangelists of the 20th century. Alongside his wife Daisy, he traveled to more than 100 nations, preaching to millions and witnessing what countless believers describe as extraordinary healings from blindness, deafness, tumors, and other severe conditions. The phrase **Healing The Sick T L Osborn** represents far more than a ministry slogan—it captures a theology, a lifestyle, and a legacy that continues to shape modern faith-based healing movements. This article explores the core principles Osborn taught, the criticisms he faced, and the enduring impact of his work on global Christianity.

The Early Years: From Poverty to Pulpit

T.L. Osborn was born on December 23, 1923, in the small town of Eupora, Mississippi. Raised in poverty during the Great Depression, his family struggled to make ends meet. Osborn's early life was marked by hardship, but a transformative religious experience in his teenage years set him on a path toward ministry. He began preaching in small churches and tent meetings, but it was not until he encountered the writings and teachings of faith-healing pioneers such as John G. Lake and Smith Wigglesworth that his ministry took a decisive turn.

In the late 1940s, Osborn attended a crusade held by healing evangelist William Branham, which deeply impacted him. He became convinced that divine healing was not merely an occasional miracle but a **covenant right**available to all believers. This conviction became the bedrock of his ministry. By the mid-1950s, Osborn and his wife Daisy had launched international crusades, first in Latin America and then across Asia, Africa, and the Caribbean. Their meetings often drew crowds of 50,000 or more, with reports of healings that defied medical explanation.

The Core Message: Healing as Part of the Gospel

At the heart of Osborn's teaching was the belief that healing is an integral component of the salvation package. He argued that Christ's atonement covered not only sin but also sickness. This was not a fringe idea but rooted in his interpretation of passages such as Matthew 8:17—"He took our infirmities and bore our diseases." Osborn taught that if Jesus already paid for healing at the cross, then believers could access that healing through faith in the same way they receive forgiveness.

Faith in Action: The Role of the Believer

One of Osborn's most distinctive contributions was his emphasis on the **believer's active participation** in healing. He rejected the passive posture of simply praying and waiting for God to move. Instead, he urged Christians to command sickness to leave in Jesus' name with the same authority they would use to cast out a demon. This aggressive faith approach was outlined in his classic book *Healing the Sick*, which has been

translated into more than 130 languages and distributed in millions of copies worldwide.

In that book, Osborn wrote: "Jesus is the Healer. He has not changed. He is still healing all who come to Him. The problem is not God's willingness; it is the lack of knowledge and faith on the part of the sick and those who pray for them." This statement encapsulates his entire ministry philosophy. He believed that ignorance of biblical truths about healing was the primary reason many Christians remained sick.

Principles from "Healing the Sick" by T.L. Osborn

Below are some of the foundational principles Osborn taught that have helped countless believers learn to minister healing to others:

- Healing is God's will. Osborn stressed that no believer needs to wonder whether God wants them well. He pointed to Jesus' earthly ministry, which overflowed with healings, as the perfect representation of the Father's heart.
- Faith comes from hearing. He encouraged preachers and believers to speak about healing with confidence and clarity, because "faith cometh by hearing, and hearing by the word of God" (Romans 10:17).
- Act on the Word. Osborn taught that mental agreement with Scripture is insufficient. Believers must act as though God's promises are true, speaking words of life and refusing to accept sickness.
- Remove the "if." One of his most famous exhortations was to eliminate the word "if" from prayers for healing. Praying "Lord, if it is Your will" undermines faith, he argued, because the will of God has already been revealed in the Bible.
- Use your authority. Osborn instructed believers to address the sickness directly, commanding it to leave, rather than begging God to remove it.

Mass Evangelism and Miracles: The Global Impact

Osborn's crusades were legendary for their scale. In Indonesia, crowds exceeded 200,000 people at single meetings. In Nigeria, Kenya, and India, millions attended his campaigns. He was among the first Western evangelists to gain widespread acceptance in non-Western cultures, in part because he respected local traditions and partnered with indigenous churches. His message of supernatural healing resonated deeply in regions where access to modern medicine was limited.

Daisy Osborn played a crucial role in these crusades, ministering to women and children and often preaching alongside her husband. Their partnership was groundbreaking in an era when female evangelists were still rare in conservative Christian circles. The Osborns founded **Osborn Ministries International**, which continues to train national pastors, distribute literature, and support humanitarian projects around the world.

Training Nationals: A Sustainable Model

Unlike many evangelists who focused solely on holding large events, Osborn invested heavily in training local believers. He established a simple, reproducible model: teach nationals how to pray for the sick, then trust them to carry the message further. This strategy multiplied his impact exponentially. Thousands of pastors in Africa, Asia, and Latin America cite Osborn's teachings as the foundation of their own healing ministries.

His book *The Gospel That Heals the Sick* became a manual for an entire generation of indigenous evangelists. The principles were so straightforward that even believers with limited formal education could apply them. This accessibility was intentional; Osborn believed that the power of God was not reserved for an elite class of clergy but belonged to every follower of Christ.

Criticism and Controversy

No discussion of **Healing The Sick T L Osborn** would be complete without acknowledging the controversies

that surrounded his ministry. Critics raised several points of concern:

1. Theological objections. Some denominations taught that miraculous healings ceased with the apostles. Osborn adamantly disagreed, arguing that the gifts of the Spirit are eternal and that God still heals today.
2. Unfulfilled claims. As with many healing evangelists, not everyone who was prayed for received a miracle. Skeptics pointed to cases where individuals died despite fervent prayer. Osborn addressed this by emphasizing that faith is a journey, and that the believer must persist in believing even when results are delayed.
3. Style of ministry. Some observers criticized Osborn's approach as overly emotional or theatrical. However, supporters countered that the intensity of his meetings reflected the desperate faith of the people attending, not manipulation.
4. Financial questions. Large crusades require significant funding, and Osborn raised substantial sums. While his organization has always maintained that finances were handled with integrity, the prosperity gospel associated with some healing ministries occasionally cast a shadow over his work.

Despite these criticisms, Osborn's reputation remained largely intact. He was known for his personal humility, his devotion to his wife, and his refusal to engage in the scandals that plagued some of his contemporaries.

The Continued Relevance of Osborn's Teaching

Even after his death in 2013 at the age of 89, T.L. Osborn's influence shows no sign of waning. His books remain in print, his crusade videos are widely watched online, and a new generation of healing ministers regularly references his work. In an age where skepticism toward faith healing is high, Osborn's insistence on **practical, biblical faith** offers a refreshing alternative to either blind credulity or cynical rejection.

Lessons for Today's Believers

What can modern Christians learn from Osborn's approach to healing? Here are a few takeaways that remain as relevant as ever:

- Healing is not optional. Osborn believed that ministering to the sick is part of the Great Commission. He pointed to Mark 16:17-18, where Jesus promised that believers would lay hands on the sick and they would recover.
- Knowledge builds faith. The more a believer understands the biblical basis for healing, the more naturally faith arises. Osborn was a teacher at heart, and he urged every Christian to study what Scripture says about health and wholeness.
- Results belong to God. While Osborn prayed with boldness, he also acknowledged that ultimate outcomes are in God's hands. He encouraged believers to pray in faith without being discouraged by apparent failures.
- Love must lead. Osborn never separated healing from compassion. He reminded his audiences that Jesus was moved with compassion before He healed the multitudes. Healing is not a demonstration of power alone; it is an expression of God's love.

The Global Reach of Osborn Ministries International

Today, Osborn Ministries International continues the work T.L. and Daisy began. The organization provides **free literature**, supports orphanages, drills water wells, and trains indigenous ministers in developing nations. Millions of copies of *Healing the Sick* have been distributed in languages ranging from Swahili to Hindi to Mandarin. The ministry's website offers a wealth of free resources, including sermon transcripts, video teachings, and downloadable books.

One of the most remarkable aspects of Osborn's legacy is how seamlessly it has transitioned into the digital age. A simple search for **Healing The Sick T L Osborn** yields thousands of testimonies, sermon clips, and study guides. This ensures that even people who never attended a crusade can still access the same teachings that transformed lives across the globe.

Conclusion: A Legacy of Faith and Action

T.L. Osborn was a man driven by one consuming passion: to see people freed from sickness and introduced to the love of God through Jesus Christ. His message was not complicated. He believed that the Bible means what it says and that God still heals today. He refused to let theological debates or criticism silence what he considered the clearest demonstration of the Gospel: a sick person made whole.

The phrase **Healing The Sick T L Osborn** is more than a keyword or a book title. It represents a movement of faith that has touched millions of lives. Whether you agree with every aspect of his theology or not, his impact on global Christianity is undeniable. For anyone seeking to understand how faith and healing intersect, studying the life and teachings of T.L. Osborn remains an essential starting point.

If you are a believer looking to grow in your ability to minister healing, Osborn's works provide clear, practical, and biblically grounded instruction. If you are a skeptic curious about why so many people around the world still believe in miracles, his story offers a compelling case that something extraordinary was—and is—happening when ordinary people decide to take God at His word. The legacy of T.L. Osborn reminds us that the Gospel is not merely a message to be believed but a power to be experienced.

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